DATE: 7-4-26

Name:. Ch. Ali Hamza Naveed
Roll No#:. F.23-1062
Subject:. Islamic Personal Law II
Teacher Name:. Ms. Sadia Sattar

# Assignment

- **Inheritance (Al-Fara'id):**

Implementation involves implementing divine mandates regarding the distribution of assets which is considered a from of protecting family structure during emotional times according to Islamic Law studies.

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- Judicial Interpretation:

Courts in various muslim majority and minority nations like pakistan and India often have to interpret traditional Fiqh within the framework of modern statutes and constitutional requirements.

Course Structure:.

As a part II course it is designed to move beyond theory proviing students of sensitive matters person familial.

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- Adaptation (Ijtihad):

In modern contexts many jurisdictions use neo-Ijtihad to adapt these laws to modern conditions, such as transforming divorce Talaq into a court supervised process rather than a unilateral act, or modifying inheritance regulations.

- Socio-Economic Factors:

Implementation is frequently challeged cultural contradict Islamic of right and property

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- **Succession and Guardianship:**

Determining guardianship for minors (under 18 for males 17 for females with a focus on the minor welfare and navigating hanafi or Shia Laws

Implementation challenges and Context:

- Legal pluralism:

In modern Societies Islamic law is often implemented alongside secular law acting as a personal law for Mulims rather than a universal law of the land.

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- **Wills (wasiyya):**

Rules permitting a person to bequeath up to one third of their property often with limitations when heirs are involved.

- **Gifts (hiba):**

Regulation governing the voluntary inter-vivos transfer of property.

- **Waqf (Endowment):**

The legal framework for religious or charitable endowments.

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